REPORT OF STUDENT ORGANIZATION GOALS, ACTIVITIES, AND ACCOMPLISHMENTS

(Please e-mail this form to SBA@unlv.nevada.edu. Hardcopies will not be accepted.)

Student Organization Name:_________________________________________________________________

1. Please provide a listing of activities and programs your organization sponsored during the past academic year. Please be as specific as possible.

2. What are your student organization’s short and long term goals for the coming academic year? Please be as specific as possible.
REPORT OF STUDENT ORGANIZATION GOALS, ACTIVITIES, AND ACCOMPLISHMENTS (CONT.)

3. Is the Student Bar Association Board of Governors your student organization's only source of funding for this school year? Please provide a detailed explanation of your answer.

4. In what ways did your student organization fulfill your short and long term goals for the student organization? Specifically, what attempts were made during the past academic year to meet the needs and/or expectations of your members?

5. Has your student organization or its members received any special recognition during the past academic year? If so please describe. If applicable and available, please attach any press releases or certification of this commendation.
REPORT OF STUDENT ORGANIZATION GOALS, ACTIVITIES, AND ACCOMPLISHMENTS (CONT.)

6. Has your student organization been subject to disciplinary sanctions or hearings this past academic year? If so, please describe.

7. How many active members are currently in your student organization?

8. Please describe how your student organization completed the community service and event requirements as stated in the 2015-2016 Student Organization Handbook (Note: If you are a new organization or applying for reinstatement, the 2015-2016 Student Organization Handbook Requirements do not apply). If your student organization did not complete the 2015-2016 Student Organization Handbook requirements, please describe the reasons for your student organization’s failure to comply with the requirements.

_________________  ______________________________________________________________
Signature of President/Chairperson                     Date